



JODI JERICH Executive Director

## ARIZONA CORPORATION COMMISSION

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2014 MAR 25 AM 9 08

DATE:

MARCH 25, 2014

**DOCKET NO.:** 

RR-03639A-13-0440

ORIGINAL

## TO ALL PARTIES:

Enclosed please find the recommendation of Administrative Law Judge Scott M. Hesla. The recommendation has been filed in the form of an Opinion and Order on:

## UNION PACIFIC RAILROAD COMPANY (UPGRADE CROSSING)

Pursuant to A.A.C. R14-3-110(B), you may file exceptions to the recommendation of the Administrative Law Judge by filing an original and thirteen (13) copies of the exceptions with the Commission's Docket Control at the address listed below by 4:00 p.m. on or before:

**APRIL 3, 2014** 

The enclosed is <u>NOT</u> an order of the Commission, but a recommendation of the Administrative Law Judge to the Commissioners. Consideration of this matter has <u>tentatively</u> been scheduled for the Commission's Open Meeting to be held on:

APRIL 8, 2014 AND APRIL 9, 2014

For more information, you may contact Docket Control at (602) 542-3477 or the Hearing Division at (602) 542-4250. For information about the Open Meeting, contact the Executive Director's Office at (602) 542-3931.

Arizona Corporation Commission

DOCKETED

MAR 25 2014

DOCKETED BY

JODI JERICH

EXECUTIVE DIRECTOR

1200 WEST WASHINGTON STREET; PHOENIX, ARIZONA 85007-2927 / 400 WEST CONGRESS STREET; TUCSON, ARIZONA 85701-1347

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This document is available in alternative formats by contacting Shaylin Bernal, ADA Coordinator, voice phone number 602-542-3931, E-mail <u>SABernal@azcc.gov</u>.

## 1 BEFORE THE ARIZONA CORPORATION COMMISSION 2 COMMISSIONERS 3 **BOB STUMP - Chairman GARY PIERCE** 4 **BRENDA BURNS BOB BURNS** 5 SUSAN BITTER SMITH 6 IN THE MATTER OF THE APPLICATION OF DOCKET NO. RR-03639A-13-0440 7 THE ARIZONA DEPARTMENT OF TRANSPORTATION TO UPGRADE AN DECISION NO. EXISTING CROSSING OF THE UNION PACIFIC RAILROAD COMPANY AT UNIVERSITY DRIVE 9 IN THE CITY OF TEMPE, MARICOPA COUNTY, ARIZONA, AAR/DOT NO. 741-560C. **OPINION AND ORDER** 10 DATE OF HEARING: March 13, 2014 11 PLACE OF HEARING: Phoenix, Arizona 12 ADMINISTRATIVE LAW JUDGE: Scott M. Hesla 13 **APPEARANCES:** Mr. Joe Acosta, Jr., Assistant Attorney General. 14 Transportation Section, on behalf of the Arizona Department of Transportation: 15 Mr. W. Reed Campbell, Beaugureau, Hancock, Stoll & 16 Schwartz, P.C., on behalf of the Union Pacific Railroad Company; and 17 Mr. Charles Hains, Staff Attorney, Legal Division on 18 behalf of the Safety Division of the Arizona Corporation Commission 19 BY THE COMMISSION: 20 21 Having considered the entire record herein and being fully advised in the premises, the 22 Commission finds, concludes, and orders that: 23 FINDINGS OF FACT 24 Procedural History 25 On December 13, 2013, the Arizona Department of Transportation ("ADOT") filed 1. 26 with the Arizona Corporation Commission ("Commission") an application for approval for the Union 27

Pacific Railroad Company ("Railroad") to upgrade an existing crossing at University Drive in the

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City of Tempe ("City"), Maricopa County, Arizona at USDOT No. 741-560C ("Application"). ADOT is seeking Commission approval to upgrade the existing at-grade crossing.

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2. On December 19, 2013, a Procedural Order was issued establishing various filing dates and scheduling a hearing for March 13, 2014.

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3. On February 24, 2014, the Commission's Safety Division, Railroad Safety Section ("Staff") filed a Staff Memorandum recommending approval of the application.

On March 6, 2014, ADOT filed documentation that it had provided public notice of

On March 13, 2014, a full public hearing was convened, as scheduled. ADOT, the

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the Application and hearing thereon.

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10 Railroad, and Staff appeared through counsel. At the conclusion of the hearing, the matter was taken 11

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16 ADOT's Application

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- under advisement pending submission of a Recommended Opinion and Order to the Commission. 6. On March 21, 2014, a letter from the United States Department of Transportation Federal Highway Administration ("FHWA") was filed in this docket. The FHWA letter, dated
- March 19, 2014, approves ADOT's request for an extension of time for federal reimbursement on
- preliminary engineering work performed at the University Drive crossing.
- 7. Prior to the filing of the Application, representatives of ADOT, the City, the Railroad and Staff participated in several diagnostic review meetings of the proposed upgrades for the crossing. All parties who were present at these meetings were in agreement that the proposed enhancements would improve safety at the crossing.
- 8. In its Application, ADOT is seeking Commission approval to upgrade the existing atgrade crossing at University Drive, a five lane paved roadway, which consists of two eastbound and two westbound through lanes with a center two-way left hand turning lane. improvements will replace the existing flashing lights and gates with two new automatic gates with LED flashing lights on the outside curbs of University Drive and two new automatic gates with LED flashing lights which will be located on a new raised median. Additionally, constant warning time circuitry will also be installed. The City is constructing the raised median, adjusting sidewalks, and restriping the roadway in advance of the crossing.

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9. The proposed upgrade of the University Drive crossing was approved by the Commission in Decision No. 64988 (June 26, 2002) as part of the 2002 Annual Array to utilize federal funding pursuant to 23 U.S.C. § 130 ("Section 130"). Section 130 projects are used to eliminate hazards to pedestrians and highway vehicles at public railroad crossings which are not primarily for the benefit of the Railroad.

- 10. Mr. Jason Pike, ADOT's Railroad Coordinator for Section 130 projects, testified in support of the Application.
- 11. Mr. Pike testified that the project will be funded entirely by the FHWA. (Tr. 11:4-7). Mr. Pike indicated that, as with any federal project, construction must commence within 10 years from the time a project is placed on an Annual Array in order to obtain Section 130 funding. (Tr. 8:19-9:3).
- According to the FHWA's March 19, 2014 letter, ADOT was granted an extension of 12. time to commence construction and the project has been fully authorized by the FHWA. Mr. Pike testified that, under the extension, the Commission must approve the project no later than May 31, 2014. (Tr. 9:12-18).
- 13. Mr. Pike testified that construction on the project is expected to begin in October of 2014 and will take approximately six months to complete. (Tr. 11:12-18).
- 14. Testifying further, Mr. Pike stated that the proposed upgrade to the University Drive crossing is in the public interest. (Tr. 9:19-22).
- 15. Mr. Brian Lehman, Supervisor of Railroad Safety for the Commission, testified that he had prepared the Staff Memorandum which describes the nature of ADOT's proposed upgrade at the University Drive crossing. (Tr. 14:6-9).
- Mr. Lehman indicated that he was aware of two accidents at the University Drive 16. crossing, occurring in 2005 and 2013. (Tr. 15:4-18). According to Mr. Lehman, both accidents involved vehicles driving around the closed gates. (Tr. 15:4-18). Both Mr. Pike and Mr. Lehman testified that the raised median will discourage people from driving around the automatic gates. (Tr. 10:8-21 and Tr. 15:19-16:1).

DECISION NO.

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Decision.

IT IS FURTHER ORDERED that the Union Pacific Railroad Company shall complete the

crossing upgrade as described in the Application within fifteen months of the effective date of this

1	IT IS FURTHER ORDERED that the Union Pacific Railroad Company shall notify the			
2	Commission, in writing, within ten days of both the commencement and completion of the crossing			
3	upgrade, pursuant to A.A.C. R14-5-104.			
4	IT IS FURTHER ORDERED that upon completion of the crossing upgrade, the Union Pacific			
5	Railroad Company shall maintain the crossing in compliance with A.A.C. R14-5-104.			
6	IT IS FURTHER ORDERED that this Decision shall become effective immediately.			
7	BY ORDER OF THE ARIZONA CORPORATION COMMISSION.			
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10	CHAIRMAN		COMMISSIONER	
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12	COMMISSIONER	COMMISSIONER	COMMISSIONER	
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14		IN WITNESS WHEREOF, Director of the Arizona Co		
15		hereunto set my hand and ca Commission to be affixed at the	aused the official seal of the	
16		thisday of _	2014.	
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18		JODI JERICH	· · · · · · · · · · · · · · · · · · ·	
19		EXECUTIVE DIRECTOR		
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		5	DECISION NO.	

-	SERVICE LIST FOR:	UNION PACIFIC RAILROAD COMPANY	
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